

CITY OF



## **AGENDA**

### **Trails and Open Space Committee**

**March 5, 2024**

**6:00 P.M.**

**Yucaipa City Hall – Community Meeting Room  
34272 Yucaipa Blvd., Yucaipa, California**

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#### **Public Comment Via Mail or Email**

Items must be submitted no later than three (3) business hours prior to the meeting at which the commenter seeks to provide comment. Public comment may be submitted via U.S. Mail to the City Clerk at 34272 Yucaipa Blvd., Yucaipa, CA 92399 or via email to [publiccomment@yucaipa.gov](mailto:publiccomment@yucaipa.gov). All mail and email correspondence will be archived, distributed to City Council, and retained as part of the public record; however, submissions will not be read out loud during the meeting. The subject line should specify “Public Comment” and include the date of the meeting.

Written public comment submitted on non-agenda items and on specific agenda items will be made available to the public pursuant to the City of Yucaipa policy regarding the distribution of written public comments at City Council and Commission meetings, which may be accessed on the City’s website at <https://yucaipa.gov/agendas-minutes/>. Individuals should be aware that comments provided, including personal information, may be disclosable pursuant to the California Public Records Act.

#### **CALL TO ORDER**

#### **PLEDGE OF ALLEGIANCE**

#### **ROLL CALL**

#### **PUBLIC COMMENT**

**LIMIT 3 MINUTES**

#### **DISCUSSION ITEMS**

1. **SUBJECT:** Approval of Meeting Minutes-February
2. **SUBJECT:** Staff Report
  - Yucaipa Wine Valley Wine Country Specific Plan Update
  - Freeway Corridor Specific Plan Update
  - Five Winds Ranch/El Dorado Feasibility Study

3.     **SUBJECT:** Committee/Commission Liaison Updates
4.     **SUBJECT:** Take-A-Hike Program Update
5.     **SUBJECT:** Adopt-A-Trail Program Update
6.     **SUBJECT:** Designated Public Multi-Use Trails
7.     **SUBJECT:** Yucaipa Equestrian Arena Committee Update
8.     **SUBJECT:** Discussion of California Trails and Greenways Conference 2024
9.     **SUBJECT:** Trail Standards & Trail Map

**FUTURE AGENDA ITEMS**

This is the time for the committee to identify the items they wish to discuss at the next meeting. These items will not be discussed at this meeting, only identified for the next meeting.

**ADJOURNMENT**

**Notice Regarding Americans with Disability Act**

The City of Yucaipa complies with the Americans with Disabilities Act of 1990. If you need special assistance to participate in this meeting, please call the City Clerk’s Department at (909) 797-2489, during normal business hours, at least 48-hours prior to the meeting. Notification 48 hours prior to the meeting will enable the city to make reasonable accommodations to ensure accessibility to this meeting.

**AFFIDAVIT OF POSTING**

State of California                                 }  
County of San Bernardino                         } ss.  
City of Yucaipa   }

I, Ana V. Sauseda, City Clerk of the City of Yucaipa, California, do hereby declare that the foregoing agenda was posted on 02/26/2024, at least seventy-two (72) hours prior to the meeting per Government Code 54954.2, at the following locations:

Yucaipa City Hall, 34272 Yucaipa Boulevard, Yucaipa, California  
City of Yucaipa website [www.yucaipa.gov](http://www.yucaipa.gov)

*AVS*  
Ana V. Sauseda, CMC  
City Clerk

